

7. With immortal, foe-humiliating
might, he has
promoted the (multiplied) birth of
mankind: he, the
chief of leaders, dwells in the same
dwelling with fame,
with strength, with riches, with
heroism

8. He who is never perplexed, who
is no engenderer
of that which is in vain, whose name
is renowned, who
promptly (exerts himself) for the
overturning of the
cities (of the *Asuras*), and for the
destruction (of his
foes): thou, (!NDRA), hast indeed
slain CHUMURI, DHUNI,
PTPRU, SAMBARA, and Susniu.¹

9. (Endowed) with upward-
rising, foe-thinning,
and glorified (vigour), ascend thy car
for the destruction
of VRITRA: take the thunderbolt in
thy right hand,
and baffle, giver of wealth, the
devices (of the *Asuras*).

10. In like manner as AGNI
consumes the dry forest,
so,¹ INDRA, thy weapon (destroys
thine enemies): as
(formidable as thy) fearful shaft,
consume the *Rak-*
shasas: thou who hast crushed them
with thy resistless
and mighty (weapon), hast
shouted aloud (in the
combat) and demolished all evil
things.

-11. Opulent INDRA, Son of
strength, the invoked of
many, whose union (with energy)
the impious is
unable to disjoin, come down to us
with thousands of
riches by very powerful
conveyances.²

12. The vastness of the affluent,
ancient (INDRA),
the demolisher (of foes), exceeds
that of the heaven
and the earth: there is no
antagonist, no counterpart,
no recipient of him abounding in
wisdom, victorious
(in war).

¹ All these have been mentioned before, see vols.

I. and n.

² *Pathibhis-tuvi vAjebhih*: *Sdyana* renders the first
by *vahaih*,
vehicles, or sometimes horses, so considered:
the epithet he
translates *bahubamk*, very strong or powerful.